

The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH
FOOD PROTECTION PROGRAM, 305 SOUTH STREET, JAMAICA PLAIN, MA 02130



LICENSE

In Accordance with Massachusetts General Laws Chapter 94 Section 271

| NUMBER | ISSUED | EXPIRES | TYPE |
|----------|------------|------------|--|
| MA-10358 | 02/08/2024 | 03/07/2025 | Manufacture or Sell Bedding Upholstered Furniture and Related Products |

ISSUED TO

RICHARDSON SEATING CORPORATION
2545 W. ARTHINGTON ST
CHICAGO, 60612 USA
M. TERRY PA-40687 (IL)


COMMISSIONER OF PUBLIC HEALTH

RECIPIENT'S COPY

