The Commonwealth of Alassachusetts S Department of Public Health, Bureau of Environmental Health S Food Protection Program, 305 South Street, Jamaica Plain, MA 02130 D			2130
DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH FOOD PROTECTION PROGRAM, 305 SOUTH STREET, JAMAICA PLAIN, MA 02130 LICENSE In Accordance with Massachusetts General Laws Chapter 94 NUMBER ISSUED EXPIRES TYPE MA-13850(US 04/15/2023 05/14/2024 Manufacture or Sell Bedding Upholstered Furniture and Related Products ISSUED TO FXI 154 LIPPFORD RD TUPELO, 38879 USA COMMISSIONER OF PUBLIC HEALTH			
In Accordance with Massachusetts General Laws Chapter 94			
NUMBER	ISSUED	EXPIRES	ТҮРЕ
MA-13850(US	04/15/2023	05/14/2024	
ISSUED TO CONTRACT OF A DECISION OF A DECISIONO			
154 LIPPFORD RD TUPELO, 38879 USA M. TERRY UT-2267 (MS)			
RECIPIENT'S COPY			