The Commonwealth of Alassachusetts Department of Public Health, Bureau of Environmental Health

FOOD PROTECTION PROGRAM, 305 SOUTH STREET, JAMAICA PLAIN, MA 02130

LICENSE

In Accordance with Massachusetts General Laws Chapter 94

NUMBER

ISSUED

EXPIRES

TYPE

MA-13887(US

04/27/2023

05/26/2024

Manufacture or Sell Bedding Upholstered Furniture and

Related Products

ISSUED TO

FXI

310 S TIPPECANOE AVE SAN BERNARDINO, 92408 M. TERRY UT-6179 (CA)

USA

RECIPIENT'S COPY