

# The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH  
FOOD PROTECTION PROGRAM, 305 SOUTH STREET, JAMAICA PLAIN, MA 02130



## LICENSE

In Accordance with Massachusetts General Laws Chapter 94

NUMBER	ISSUED	EXPIRES	TYPE
MA-13853(US)	04/15/2023	05/14/2024	Manufacture or Sell Bedding Upholstered Furniture and Related Products

### ISSUED TO

FXI  
2060 N BATAVIA ST  
ORANGE, 92865 USA  
M. TERRY UT-2266 (CA)

Handwritten signature of Margaret Flaherty in blue ink.

COMMISSIONER OF PUBLIC HEALTH

RECIPIENT'S COPY

