



**DELAWARE HEALTH & SOCIAL SERVICES  
DIVISION OF PUBLIC HEALTH**

**PERMIT/LICENSE**

**NOT TRANSFERABLE**

**FXI**

**Registry No. UT2265NC**

**BEDDING 16 DEL 2107**

**DEL NO: 05-25-2154  
ISSUED: May 01, 2023**

**EXPIRES: May 25, 2024**

**IS HEREBY GRANTED A PERMIT TO FOLLOW THE TRADE, BUSINESS, PURSUIT OR OCCUPATION AT THE ADDRESS AND FOR THE PURPOSE ABOVE SET FORTH AND AS DEFINED IN ACCORDANCE WITH AND BY THE AUTHORITY OF SECTION (AS INDICATED), TITLE 16 DELAWARE CODE, PURSUANT TO THE INFORMATION SIGNED AND SUBMITTED BY THIS PERSON TO THE SECRETARY, DELAWARE HEALTH AND SOCIAL SERVICES, IN AN APPLICATION DULY FILED.**

**Division of Public Health [Director's Signature]:**

A handwritten signature in blue ink, appearing to be the name of the Director of the Division of Public Health.

**POST IN CONSPICUOUS PLACE FOR PUBLIC VIEW**